

CITY OF LOS ANGELES  
CALIFORNIA



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RESEDA NEIGHBORHOOD COUNCIL

CARY IACCINO  
CHAIR

DARYT J. FRANK  
VICE-CHAIR

VAHAN CHAPARYAN  
SECRETARY

LEE SMITH  
TREASURER

PHIL MERLIN  
PARLIAMENTARIAN

JUAN GUZMAN  
SERGEANT-AT-ARMS

BOARD MEMBERS

MAGDY ABDALLA  
ARMINEH CHELEBIAN  
RICHARD DICKERSON  
NOELLE GUZMAN  
HELEN HATAT  
TIMOTHY MULHOLLAND  
ALEJANDRO REYES  
WENDY SALINAS  
ADNA SHAKED

RESEDA NEIGHBORHOOD COUNCIL

**GENERAL MEETING AGENDA**

**Monday, November 1, 2010 – 7:00 to 9:00 PM**

**RNC Office 18341 Sherman Way Suite 102, Reseda, CA 91335**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on matters not appearing on this Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two (2) minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the West Valley Library, 19036 Vanowen St.; Council District 3 Office, 19040 Vanowen St.; One Senior Center Services, 18255 Victory Blvd.; Reseda Chamber of Commerce, 18210 Sherman Way #107; Albertson's Market, 19307 Saticoy St.; and the RNC Office 18341 Sherman Way #102. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Barry Stone, at (213) 485-1360 or via e-mail to [barry.stone@lacity.org](mailto:barry.stone@lacity.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the RNC Office 18341 Sherman Way #102, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the RNC Secretary at [vchaparyan@resedacouncil.org](mailto:vchaparyan@resedacouncil.org).

1. **Call to Order** (Please turn off cell phones and pagers)
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Introduction of City Employees and other visitors**
5. **Public Comment and Announcements (Speaker Cards are requested.)** (2 mins each)
6. **Review and Approval of RNC Minutes from:** General Meeting September 7, 2010, General Meeting September 20, 2010, and General Meeting October 18, 2010 (2 mins)
7. **RNC Board Administrative Matters**
8. **New Business**
  - (a) **Discussion and Possible Action:** Center median redesign by the CRA. The Community Redevelopment Agency is proposing to redesign the center median on Sherman Way. They are looking for the Reseda Neighborhood Council to enter a partnership with maintenance funding of \$6000.00 a year. (15 mins)

-- Continued on next page(s) --

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (818) 374-9896.*

**PROCESS FOR RECONSIDERATION:** The Board of Directors may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular RNC meeting. The Board of Directors, on either of these two days, shall: (1) Make a Motion for reconsideration and, if approved, (2) hear the matter and Take an Action. If the motion to reconsider is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a [Proposed] Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Representative who has previously voted on the prevailing side of the original action taken, then a Representative on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall be in compliance with the Brown Act.



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- (b) **Discussion and Possible Action:** Potential consequences for violating Reseda Neighborhood Council Code of Conduct. (5 mins)
- (c) **Discussion and Possible Action:** Letter of Thanks to the West Valley Alliance for their efforts in removing graffiti in the Reseda area. (5 mins)
- 9. RNC Officers – Action / General Reports:**
  - (a) Cary Iaccino, Chair: General Report (2 mins)
  - (b) Daryt J. Frank, Vice Chair General Report (2 mins)
  - (c) Vahan Chaparyan, Secretary: General Report (2 mins)
  - (d) Lee Smith, Treasurer: Treasury Report/Finance Committee General Report (3 mins)
    - i. **RECOMMENDATION FROM COMMITTEE:** The Finance Committee asks the RNC Board to repeal and rescind in whole or in part some selected allocations. Lee Smith (5 mins)
- 10. RNC Committees – Action / General Reports**
  - (a) Emergency Disaster and Community Safety Committee (Timothy Mulholland, Chair) General Report (2 mins)
  - (b) Economic Development Committee (Noelle Guzman, Chair): General Report (2 mins)
  - (c) Liaison Committee (Michael Cohen, Committee Member): General Report (2 mins)
  - (d) Outreach / Public Relations Committee (Adna Shaked, Chair): General Report (10 mins)
    - i. Update on Holiday Lights project.
    - ii. Website redesign
    - iii. Booth at Albertson's for November 5<sup>th</sup> and 6<sup>th</sup>.
    - iv. Kingswood Apartments Luau booth on November 13<sup>th</sup>.
    - v. Children's Day booth November 20<sup>th</sup>.
  - (e) Planning and Zoning Committee (DJ Frank, Chair): General Report (2 mins)
  - (f) Senior Advocacy Committee (Phil Merlin, Chair): General Report (2 mins)
  - (g) Youth Advocacy Committee (Juan Guzman, Chair): General Report (2 mins)
- 11. Upcoming Agenda Items and General Announcements and Upcoming Events**
  - (a) BONC meeting on Wednesday 6PM at Serrania Ave. School in Woodland Hills
- 12. Adjournment**